

IDAHO COMMUNITY PROFILES



CALDWELL

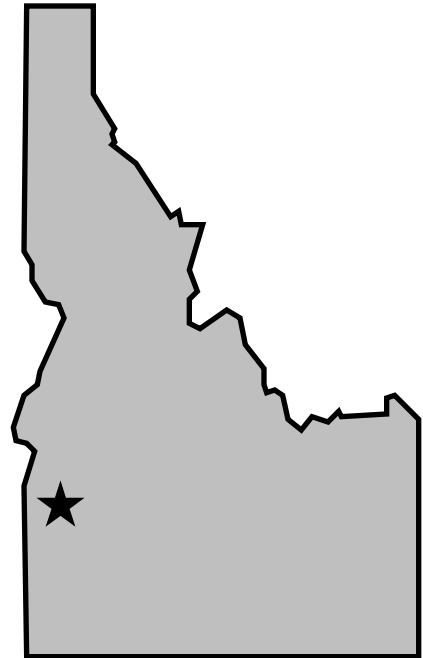
Canyon County

POPULATION

| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2002</u> |
|---------------|-------------|-------------|-------------|-------------|
| CITY | 14,219 | 17,699 | 18,400 | 29,466 |
| COUNTY | 61,288 | 83,756 | 90,076 | 139,821 |

COMMUNITY AGE GROUPS

| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|-----------------------|-------------|-------------|-------------|-------------|
| Under 5 years | 1,212 | 1,677 | 1,612 | 2,498 |
| 5 to 19 years | 4,043 | 4,435 | 4,459 | 6,506 |
| 20 to 44 years | 4,305 | 6,205 | 6,727 | 9,531 |
| 45 to 64 years | 2,804 | 3,004 | 2,934 | 4,576 |
| 65+ years | 1,850 | 2,378 | 2,668 | 2,856 |
| Median age | 27.7 | 28.1 | 30.6 | 28.8 |



COMMUNITY GOVERNMENT REVENUE

| | |
|-----------------------------|-------------|
| Typical Property Tax Rate | 2.2152741 % |
| Total Net Market Value 2001 | 764,937,328 |

COUNTY LABOR FORCE DATA

| Nonfarm Employment | 2000 | Civilian Labor Force | 2000 | 2001 |
|-----------------------------|-------------|-----------------------------|-------------|-------------|
| Total Nonfarm Employment | 45,438 | Total Labor Force | 65,365 | 69,081 |
| Food Products | 3,772 | Total Employment | 62,420 | 65,433 |
| Lumber & Wood Products | 1,109 | Total Unemployed | 2,945 | 3,649 |
| Chemicals | 31 | Percent Unemployed | 4.5 % | 5.3 % |
| Metals | 640 | Farm Employment | 4,512 | 4,299 |
| Machinery (exc. elect) | 1,599 | | | |
| Electronics & Elec. Equip. | 1,876 | | | |
| Other Manufacturing | 2,257 | | | |
| Construction | 3,717 | | | |
| Mining | 46 | | | |
| Trans/Comm/Util | 2,115 | | | |
| Wholesale & Retail Trade | 10,559 | | | |
| Finance, Insur. & Real Est. | 1,339 | | | |
| Services & Misc. | 9,947 | | | |
| Government | 6,433 | | | |

* -- indicates no employment or suppressed data



Idaho Department of Commerce
 P.O. Box 83720, Boise, ID 83720-0093
 (208) 334-2470
<http://www.idahoworks.com>

COUNTY INCOME/PAYROLL (In Dollars)

| | <u>1969</u> | <u>1979</u> | <u>1989</u> | <u>1999</u> |
|-----------------------------|-------------|-------------|-------------|-------------|
| Median Household Income | 7,786 | 13,831 | 22,979 | 35,884 |
| | <u>1969</u> | <u>1979</u> | <u>1989</u> | <u>2000</u> |
| Per Capita Income | 3,042 | 6,801 | 12,676 | 18,669 |
| Personal Income Total (000) | 185,406 | 572,646 | 1,125,612 | 2,483,710 |
| | <u>1969</u> | <u>1979</u> | <u>1989</u> | <u>2001</u> |
| Avg. Monthly Wage | 428 | 873 | 1,316 | 2,167 |
| Annual Payroll (000) | 67,161 | 278,633 | 489,126 | 1,230,515 |

LARGEST EMPLOYERS/MANUFACTURERS

| <u>Name</u> | <u>Product or Service</u> | <u>Employees</u> |
|-------------------------------------|-----------------------------------|------------------|
| Kit Manufacturing | Trailer Manufacture | 592 |
| Columbia West Valley Medical Center | Health Care Services | 500 |
| Albertson College of Idaho | Education | 460 |
| J.R. Simplot Company | Food Processing, Transportation | 300 |
| Crookham Company | Agricultural Seed | 150 |
| Western World, Inc. | Horse Trailer Manufacture | 125 |
| Cascade Care Center | Health Care Services | 90 |
| Larry Miller Auto Dealers | Auto Sale, Lease, Rent, & Service | 90 |

ENERGY

| | NATURAL GAS | ELECTRICITY |
|-------------|---|---|
| RESIDENTIAL | \$ 45.78 (75 therms/mo.) | \$ 71.18 (1,000 KWH/Mo.) |
| COMMERCIAL | \$ 224.86 (400 therms/mo.) | \$ 5,029.34 (300 KW, 90,000 KWH/Mo.) |
| INDUSTRIAL | \$ 40,965 (100,000 therms/mo. Direct Sale) | \$ 19,589.31 (1 MW, 400,000 KWH/Mo.) |
| | \$ 11,848 Customer Owned Gas Transport Fee (100,000 therms/mo.) | |

HOUSING**COMMUNITY**

| | |
|--|--------|
| Percent Built Between 1980 and 1989 | 0.0 % |
| Percent Built Between 1990 and 2000 Census | 23.5 % |

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|--|-------------|-------------|-------------|
| Total Housing Units | 6,833 | 7,131 | 9,695 |
| Median Value of Owner-Occupied Housing | 39,800 | 47,500 | 84,700 |
| Median Rent | 163 | 230 | 495 |

COUNTY

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|--|-------------|-------------|-------------|
| Total Housing Units | 30,616 | 33,137 | 47,965 |
| Median Value of Owner-Occupied Housing | 43,000 | 51,900 | 96,300 |

REGIONAL LABOR COSTS *

CALDWELL

| Average Hourly | 1st Quart. | Median | 3rd Quart. |
|--------------------------------------|------------|----------|------------|
| Business & Financial | \$ 15.11 | \$ 19.42 | \$ 25.10 |
| Computer & Math | 17.19 | 23.77 | 32.99 |
| Architecture & Engineering | 17.74 | 20.62 | 25.48 |
| Healthcare Practitioners & Technical | 16.13 | 20.03 | 24.77 |
| Sales & Related | 6.99 | 9.44 | 14.68 |
| Office & Administrative Support | 9.05 | 10.84 | 13.76 |
| Construction & Extraction | 11.08 | 14.56 | 18.98 |
| Production | 8.53 | 10.40 | 13.17 |

* Idaho contains six wage survey regions.

Community specific wages may differ from regional averages.

FINANCIAL SERVICES

| | Number | Total Deposits -2001 |
|--------------------------------------|--------|----------------------|
| Banks & Savings Institutions (local) | 14 | \$ 356,980,000 |

TRANSPORTATION

MAJOR HIGHWAYS

| <u>Jurisdiction</u> | <u>Route Designation</u> | <u>Direction (Route)</u> | <u>Miles To Access</u> |
|---------------------|--------------------------|--------------------------|------------------------|
| Federal Interstate | I-84 | E-W | 1 |
| Federal Highway | US 20 | E-W | 1 |
| Federal Highway | US 26 | E-W | 1 |
| State Highway | 19 | W | 0 |

AIR SERVICE

| | <u>Navigation Equipment</u> | <u>Runway Length</u> | <u>Miles To Downtown</u> |
|---------------------|-----------------------------|----------------------|--------------------------|
| Caldwell Industrial | NDB, PAPI | 5,500 | 3 |
| Boise Municipal | VORTAC, USTIC NDB, ILS, MLS | 9,763 & 7,400 | 25 |

| | <u>Scheduled Passenger Flights</u> | | <u>Freight Flights</u> | | <u>Local Charter Service Available?</u> |
|---------------------|------------------------------------|------------------------|------------------------|------------------------|---|
| | <u>Carriers</u> | <u>Flights per day</u> | <u>Carriers</u> | <u>Flights per day</u> | |
| Caldwell Industrial | 0 | 0 | 0 | 0 | yes |
| Boise Municipal | 7 | 93 | 6 | 20 | yes |

BUS SERVICE

| | |
|---------------------------------|------|
| Scheduled Bus Service Available | yes |
| Passenger Service Available | yes |
| Buses Per Day | 6 |
| Distance to Nearest | 0 mi |
| Charter Service Firms (local) | no |

RAIL SERVICE

| | | | |
|---------------------------------|---------------|---------------------|------|
| Railroads Serving the Community | Union Pacific | | |
| Freight Service Available | yes | Distance to Nearest | 0 mi |
| Passenger Service Available | no | | |

TRUCKING SERVICE

| | |
|--|-----|
| Scheduled Freight Carrier Service | yes |
| Overnight Express Parcel Service Available | yes |
| Overnight Express Mail Service Available | yes |

MUNICIPAL SERVICES

CALDWELL

Sewer System

| | |
|---------------------------------------|-----------|
| Treatment Plant Design Capacity | 7.78 mgd |
| Average Daily Usage (% of capacity) | 58 % |
| Largest Main Line Capacity (diameter) | 30 inches |

Water System

| | |
|--------------------------------|---------|
| Maximum Plant Daily Production | 12 mgd |
| Maximum Daily Usage | 6.7 mgd |
| Average Daily Usage | 3.0 mgd |
| Storage Capacity | .5 mg |

Fire Protection System

| | |
|---|----|
| Rating by Idaho Surveying & Rating Bureau (1 = best; 10 = worst) | 4 |
| Number of Paid and Volunteer Firefighters | 33 |

Police Protection

| | |
|---|--------------|
| Number of Full-Time Officers | 40 |
| Part One Crimes* Per 100,000 Population | 7,073 (2001) |

* Part One crimes are the 8 most serious crimes as defined by the FBI.

Planning Services

| Regulatory System | <u>Yes</u> | <u>No</u> |
|-----------------------------|------------|-----------|
| Comprehensive Plan | X | |
| Zoning Ordinance | X | |
| Building Permit System | X | |
| Subdivision Ordinance | X | |
| Territory Covered by Zoning | | |
| Municipality | X | |
| County | X | |

Library System

| | |
|----------------------------|---|
| Number of Public Libraries | 1 |
|----------------------------|---|

COMMUNICATIONS

| | <u>Yes</u> | <u>No</u> | <u>Distance to nearest</u> |
|---------------------------------------|------------|-----------|----------------------------|
| Radio Broadcast Station (local) | X | | 0 mi |
| Television Broadcast Stations (local) | | X | 7 mi |
| Cable/CATV/Satellite TV Companies | X | | 0 mi |
| Number of Local Daily Newspapers | 0 | | |
| Number of Local Weekly Newspapers | 0 | | |
| Telephone Systems: | | | |
| Digital Switching Available | | X | |
| Electronic Analog Switching Available | X | | |
| Universal One-Party Service | X | | |

MEETING & LODGING FACILITIES

| | <u>Public Owned</u> | <u>Private Owned</u> |
|----------------------------------|---------------------|----------------------|
| Number of Meeting Facilities | 5 | 13 |
| Number of Meeting Rooms | 5 | 21 |
| Total Seating Capacity | 4,520 | 3,909 |
| Seating Capacity of Largest Room | 3,000 | 894 |
| Number of Lodging Rooms | | 163 |

HEALTH CARE FACILITIES

| | | |
|---|------|----------|
| Number of Hospitals | 1 | 150 Beds |
| Distance to Nearest Ambulance Service Available | 0 mi | yes |
| Number of General Clinics | 3 | |

EDUCATIONAL FACILITIES

PUBLIC SCHOOLS

| <u>District Name</u> | <u>Average Daily Attendance (ADA)</u> | <u>School Year 2001-2002</u> | <u>Pupil/Teacher (FTE) Ratio</u> |
|------------------------|---------------------------------------|------------------------------|----------------------------------|
| Caldwell District #132 | 5,526 | | 18.0 |
| Vallivue District #139 | 3,549 | | 17.5 |

PRIVATE SCHOOLS (all grades)

| | <u>School Year 2001-2002</u> |
|---|------------------------------|
| Number of Schools in County | 8 |
| Enrollment Total (*Not all private schools report) | 1,704 |

PROFESSIONAL-TECHNICAL SCHOOLS

| <u>Public Secondary Programs (by District) Name</u> | <u>Enrollment- 2001-2002</u> | | |
|---|---|----------------------------|----------------------------|
| Caldwell District #132 | 1,174 | | |
| Vallivue District #139 | 928 | | |
| <u>Post-Secondary Name</u> | <u>Assoc/Certificate Enrollment-2001-2002</u> | <u>Short-Term Training</u> | <u>Distance (in miles)</u> |
| Northwest Nazarene University | - | 5,877 | 9 |
| Treasure Valley Community College | 438 | 1,350 | 28 |
| Boise State University Professional-Technical | 1,445 | 7,649 | 30 |

COMMUNITY COLLEGES (nearest)

| <u>Name</u> | <u>Enrollment- 2001-2002</u> | <u>Distance (in miles)</u> |
|-----------------------------------|------------------------------|----------------------------|
| Treasure Valley Community College | 1,480 | 28 |

FOUR-YEAR COLLEGES OR UNIVERSITIES (nearest)

| <u>Name</u> | <u>Academic Enrollment- 2001-2002</u> | <u>Distance (in miles)</u> |
|-------------------------------|---------------------------------------|----------------------------|
| Albertson College of Idaho | 778 | 0 |
| Northwest Nazarene University | 1,370 | 9 |
| Boise State University | 16,151 | 30 |

WEATHER/CLIMATE

TEMPERATURE

| | <u>Degree</u> | <u>Month</u> |
|---|---------------|---------------|
| Lowest Average Daily Minimum Temperature | 20.6 | January |
| Highest Average Daily Maximum Temperature | 92.3 | July |
| Hottest Month | July | Driest Month |
| Coldest Month | January | Wettest Month |
| | July | January |

PRECIPITATION

| | |
|------------------------------------|-------------|
| Average Annual Total Precipitation | 10.9 inches |
| Average Annual Snowfall | 13.1 inches |

ELEVATION

2,385 feet

HUMIDITY

| | |
|------------------------------------|------|
| Average July Afternoon Humidity | NA % |
| Average January Afternoon Humidity | NA % |

RECREATIONAL OPPORTUNITIES

| | <u>Number</u> | <u>Acres</u> | <u>Number</u> |
|---|---------------|--------------|------------------|
| City Parks | 6 | 80 | Golf Courses 2 |
| State Parks (within 50 miles) | | | Distance (miles) |
| Eagle Island | | | 24 |
| Veteran's Memorial | | | 28 |
| Lucky Peak | | | 33 |
| National Forests (within 50 miles) | | | Distance (miles) |
| Boise | | | 31 |
| National Parks, Monuments, Recreation Areas and Major Natural Amenities (within 100 miles) | | | Distance (miles) |
| Snake River Birds of Prey Natural Area | | | 31 |
| Hell's Canyon | | | 87 |
| Downhill Ski Areas (within 100 miles) | | | Distance (miles) |
| Bogus Basin | | | 43 |

LOCAL & REGIONAL ECONOMIC DEVELOPMENT ORGANIZATIONS

| <u>Name</u> | <u>Contact</u> | <u>Phone (208)</u> | <u>E-Mail Address</u> |
|---------------------------------------|-------------------------------|--------------------|--------------------------|
| Caldwell City Clerk | Betty Jo Keller | 455-3009 | |
| Caldwell Economic Development Project | Steven Fultz, Exec. Director | 454-0087 | sfultz@ci.caldwell.id.us |
| SAGE Community Resources | Kathleen Simko Exec. Director | 800-859-0321 | fiscal@sageidaho.com |